

# LEGISLATIVE FACT SHEET

DATE: 18 July 2012

BT OR RC NUMBER: \_\_\_\_\_  
(Administration Bills)

SPONSOR (Department/Division/Agency/Council Member): Department of Recreation and Parks-  
Waterfront Mngmt. & Prg.

**PURPOSE/SUMMARY:**

The Department of Parks and Recreation respectfully requests approval to initiate legislation authorizing the Mayor, or his designee, and the corporate secretary to execute a restrictive easement agreement and donation agreement between the City of Jacksonville and U.S. Department of the Navy (Navy) for city a 108 acre parcel (RE # 001412- 0000) near Outlying Landing Field Whitehouse (OLF Whitehouse). Additionally the legislation will authorize the Mayor and Corporation Secretary to execute and deliver on behalf of the City, any and all documents necessary or appropriate to effectuate future acquisitions made by the City and the Navy of properties designated as part of the Military Notice Zone in the City of Jacksonville Comprehensive Plan, including but not limited to all agreements, easements, donation agreements, and closing statements, subject to the review and approval of the Office of General Counsel.

**APPROPRIATION :** Total Amount Appropriated: \$ N/A as follows:

(Name of Fund as it will appear in title of legislation) N/A

Name of Federal Funding Source: \_\_\_\_\_ Amount: \$ \_\_\_\_\_

Name of State Funding Source: \_\_\_\_\_ Amount: \$ \_\_\_\_\_

Name of City of Jax Funding Source: \_\_\_\_\_ Amount: \$ \_\_\_\_\_

Name of In-Kind Contribution Source: \_\_\_\_\_ Amount: \$ \_\_\_\_\_

Name of Bond Acct \_\_\_\_\_ Amount: \$ \_\_\_\_\_

Number \_\_\_\_\_

**IMPACT - FINANCIAL/OTHER:** With the donation agreement the City agrees to donate to the Navy the appraised value of the restrictive easement which has been determined through a real estate appraisal of the subject property to be \$486,000. No actual dollars will be donated to the Navy, only the appraised value to be leveraged by the Navy for their purchase of real estate identified for future acquisition under the Multi-Year Encroachment Protection Agreement (Ord. 2009-60E).

**ACTION ITEMS:**

Emergency?	Yes ___ No <u>X</u>	Justification: _____
Federal or State Mandates	Yes ___ No <u>X</u>	
Fiscal Year Carryover?	Yes ___ No <u>X</u>	_____
CIP Amendment?	Yes ___ No <u>X</u>	(Attach CIP form)
Contract/Agreement (C/A) Approval	Yes <u>X</u> No ___	(Attach a copy only)
C/A negotiations on-going?	Yes ___ No <u>X</u>	
Oversight Department Required?	Yes <u>X</u> No ___	Name of Dept. <u>Rec. &amp; Comm. Svcs.</u>

Related RC?/BT? Yes  No  (Attach a copy)  
 Waiver of Code? Yes  No  (Identify Code Provision \_\_\_\_\_)  
 Code Exception? Yes  No  (Identify Code Provision \_\_\_\_\_)  
 Continuation Grant? Yes  No   
 Surplus Property Certification? Yes  No  (Attach a copy)  
 Related Enacted Ordinances? Yes  No  Ord. # of Previous Ord. 2009-60E  
 Report Required to City Council/Council Auditors  
 Yes  No  Date \_\_\_\_\_ Frequency \_\_\_\_\_

**ADMINISTRATION TRANSMITTAL**

To: MBRC, c/o Roselyn Chall, Budget Division, Suite 325

CC:

From: Tera Meeks, Chief of Waterfront Management & Programming, Rec. & Comm. Svcs.  
 (Name, Job Title, Department)

Phone: 255-7912 Fax: 255-7944 E-mail: TMeeks@coj.net

Contact person: Tera Meeks, Chief of Waterfront Management & Prg., Rec. & Comm. Svcs  
 (Name, Job Title, Department)

Phone: 255-7912 Fax: 255-7944 E-mail: TMeeks@coj.net

**COUNCIL MEMBER / INDEPENDENT AGENCY / CONSTITUTIONAL OFFICER TRANSMITTAL**

To: Steve Rohan (630-1672) or Peggy Sidman (630-4647), Office of General Counsel  
 Suite 480, City Hall at St. James

From: \_\_\_\_\_  
 (Name, Job Title, Department)

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-mail: \_\_\_\_\_

Contact person: \_\_\_\_\_  
 (Name, Job Title, Department)

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-mail: \_\_\_\_\_

Legislation from Independent Agencies requires a resolution from the Independent Agency Board approving the legislation.

**FACT SHEET IS REQUIRED BEFORE LEGISLATION IS INTRODUCED**